



**Minutes of the Planning Committee Meeting  
of Killinghall Parish Council  
held at the Methodist Church, Killinghall**

**on Monday 1<sup>st</sup> September 2025 @ 6:30pm**

Abbr: JM = Cllr John Moretta (Chairman), CD = Cllr Christopher Dunn, NS = Cllr Nigel Saunders, RT = Cllr Richard Thompson (Vice Chairman), RB = Rob Bareham (Parish Clerk),

Key: AFSC-NY = Average and Fixed Speed Cameras – North Yorkshire, BR = Bank Reconciliation, DoI = Declaration of Interests, ETC = English Tree Care, FLS = Farm and Land Services, HA = Housing Association, IA = Internal Auditor, IAY = Internal Audit Yorkshire, KPC = Killinghall Parish Council, MoP = Member of the Public, LWG = Live Wild & Grow, NAG = Nidd Action Group, NAS = National Allotments Society, NYC = North Yorkshire Council, NYP = North Yorkshire Police, PC = Parish Council, PRoW = Public Right of Way(s), SLCC = Society of Local Council Clerks, VHT = Village Hall Trust, W3W = What 3 Words

Attendees: JM = Cllr Moretta (Chairman), RT = Cllr Richard Thompson (Vice Chairman), NS = Cllr N Saunders, CD = Cllr C Dunn, RB = Rob Bareham (Parish Clerk)

Members of the Public: 3

## Agenda

<u>Item</u>	<u>Record</u>	<u>Action By</u>
<b>2025.028</b>	<b>Welcome by the Chairman</b> The chairman welcomed everyone and opened the meeting at 6:00pm	✓
<b>2025.029</b>	<b>Absence and Apologies</b> a) To Receive Apologies There were no apologies to receive,	✓ ✓
	b) To approve the reason(s) for absence given by Councillors. n/a	✓
<b>2025.030</b>	<b>Dispensations &amp; Pecuniary Interests</b> a) To receive, consider and decide upon any applications for dispensations. There were no applications for dispensation.	✓

	<p>b) To receive any declarations of interest not already declared under the Councillors Code of Conduct or a members Register of Disclosable Pecuniary Interests.</p> <p>There were no further declarations of interest.</p>	✓
<b>2025.031</b>	<p><b>Minutes for approval from Previous Meetings</b></p> <p>a) For the Planning Committee to consider the minutes of the previous Planning Committee meeting of the 4<sup>th</sup> August 2025</p> <p><b>Resolved:</b> The minutes of the 4<sup>th</sup> August 2025, were agreed and signed as a true record.</p>	✓
<b>2025.032</b>	<p><b>Public participation Session</b> (for the public to talk to councillors about items on the agenda)</p> <p>There was no public participation</p>	✓
<b>2025.033</b>	<p><b>Clerks Report</b></p> <p>a) For the Planning Committee to decide if matters relating to S106 should fall within the remit of the Planning Committee or with the Full Council.</p> <p><b>Resolved:</b> The council agreed that S106 related items can initially be referred to the Planning Committee and the Planning Committee reserve the right to refer any item to full council</p>	✓
<b>2025.034</b>	<p><b>Matters arising from previous meetings</b> (Items requested to remain on the agenda or to be resolved)</p> <p><b>Resolved:</b> The Chairman updated the council that after the suggested 3 month trial of councillors not being allow to vote on matters of planning applications, where they already made a public opinion via the NYC planning portal, would remain in place. The clerk will update the Planning Committee's terms of reference accordingly and seek the councils agreement at October's meeting</p>	<b>RB</b>
<b>2025.035</b>	<p><b>Planning Matters</b></p> <p>a) For the council to consider Planning Consultation 25.02888.FUL 16 Sorrel Grove Harrogate HG3 2XE (Closing 13<sup>th</sup> September 2025)</p> <p><b>Resolved:</b> The council agreed to:</p> <p>c) to neither support or object to the planning application.</p> <p>b) For the council to note Planning Decision 25.01945.FUL 2 Stonecrop Drive Harrogate HG3 2SQ (Decision Granted)</p> <p><b>Resolved:</b> The council noted the planning decision.</p>	✓

2025.036

To confirm the date(s) of the next Planning Committee meeting(s):

**Planning Committee Meeting 6<sup>th</sup> October 6:15pm**

*(Cut-off date for agenda items 30<sup>th</sup> September 2025 please)*

**Resolved:** The date of Octobers meeting was confirmed

✓

**Planning Committee Meeting 3<sup>rd</sup> November 2025 @ 6:15pm**

*(Cut-off date for agenda items 28<sup>th</sup> October 2025 please)*

**Resolved:** The date of Novembers meeting was confirmed.

✓

**The Chair closed the meeting at 6:47pm**

**Signed.....**

**Dated.....**